

SABINA PAVONE
(University of Macerata)

DATE OF BIRTH:

Rome 16/02/1968

EDUCATION:

2005: Defence of Ph.D. ('Perfezionamento') *Una strana alleanza: la Compagnia di Gesù in Russia dal 1772 al 1820 (A strange alliance: the Society of Jesus in Russia from 1772 to 1820)* in Modern History - Scuola Normale Superiore of Pisa, awarded full marks cum laude. Commission: Prof. Mario Rosa (supervisor, SNS), Prof. Adriano Prosperi (SNS), Prof. Sergei G. Jakovenko (Science Academy, Moscow), Prof. Antonio Trampus (University of Venice)

1997-1999: Fellowship at the Italian Institute for Philosophical Studies, Naples with a project on "Anti-Jesuitism in Europe during XVII and XVIII century"

1993-1996: PhD student at SNS, Pisa, Department of Humanities, supervisor: Prof. Mario Rosa

1992: M.A. ('Degree') in Humanities from University of Rome "La Sapienza": dissertation on the Society of Jesus in Russia between 1796 and 1820 (*Sopravvivenza ed espansione: La Compagnia di Gesù in Russia 1796-1820*), awarded full marks cum laude. Supervision: Prof. Maria Clara Castelli

WORKING EXPERIENCE:

2014: Member of the Scientific Committee of the Phd in Human Sciences (curriculum in History) – University of Macerata

2014: Member of the Bureau Executif of the Société Internationale d'études Jésuites

2014: Qualification of Associate Professor in Modern History

2014- : Editor for the "Journal of Jesuit Studies", Brill

2014- : Editor for the series " Jesuit Studies-Series", Brill

2012- : Editor for the "Il capitale culturale- Studies on the Value of Cultural Heritage"

2011: Assistant Professor in Modern History ("Ricercatore") at the University of Macerata

2011- : "Professore aggregato" of Modern History at the University of Macerata

2011-2013: "Professore aggregato" of Contemporary History at the University of Macerata dell'Università degli studi di Macerata- sede di Fermo.

2010- : Editor for the "Dizionario Biografico degli Italiani", Enciclopedia Treccani

2009-2010: Temporary Lecturer ('Professore a contratto') at the University of Napoli "L'Orientale"

2005-2008: Research Fellow ('Assegnista di ricerca') at the University of Bari

2004-2005: Temporary Lecturer ('Professore a contratto') at the University of Bari (Taranto office)

2003-2004: Temporary Lecturer ('Professore a contratto') at the University of Rome "La Sapienza"

2001-2003: Research Fellow ('Assegnista di ricerca') at the University of Rome "La Sapienza"

2000-2001: Temporary Lecturer ('Professore a contratto') at the University of Rome "La Sapienza"

1999-2000: Editorial coordinator of project co-financed by the Italian Ministry for Universities and Scientific Research and the Universities of Cagliari, Rome, Turin and Viterbo, entitled *Una enciclopedia della sinistra europea nel XX secolo. (An encyclopaedia of the European left in the 20th century)*

RESEARCH GRANTS:

2013: Ecole des Hautes Etudes en Sciences Sociales-Paris , Centre d'anthropologie religieuse européenne

2010 : University of Wisconsin-Madison Libraries

2007: Ecole des Hautes Etudes en Sciences Sociales, Paris

1997 : Istituto Italiano di Studi Storici, Napoli

1995: Ecole Normale Supérieure, Paris

1994: Ecole Normale Supérieure, Paris

1993: Einaudi Foundation, Turin

PARTICIPATION IN INTERDISCIPLINARY RESEARCH PROJECTS (PRIN):

2012 - : (bando 2010-2011): *Libertà dei moderni. Processi di civilizzazione nel lungo illuminismo (1750-1850): commercio, politica, cultura, colonie*, directed by G. Imbruglia, Research Unity: University of Macerata, directed by V. Lavenia

2005-2006: *Inquisition, heresy and society in Italy during the Reformation and Counter-Reformation*, general supervision: prof. Adriano Prospero, Bari unity supervision: prof. Pierroberto Scaramella.

2003-2004: *Inquisition, heresy and society in Italy and Spain during the Reformation and Counter-Reformation*, general supervision: prof. Adriano Prospero, Bari unity supervision: prof. Pierroberto Scaramella.

2000-2002: *Inquisition, heresy and society in Italy during the Reformation and Counter-Reformation*, general supervision: prof. Adriano Prospero, Bari unity supervision: prof. Pierroberto Scaramella.

OTHERS INTERDISCIPLINARY PROJECTS:

Core Project Scholar in the Project *Jesuits and Globalisation*, Berkley Center for Religion, Peace and World Affairs - Georgetown University (Washington, USA), directed by José Casanova and Tom Banchoff

MEMBERSHIP:

SISEM (Società Italiana per lo Studio dell'Età Moderna)

RSA (Renaissance Society of America)

SCSC (Sixteenth Century Society and Conference)

CONFERENCE PARTICIPATION (INVITED LECTURES):

2014: 4th meeting of the *Jesuits and Globalisation project* – Pontificia Università Gregoriana, 12 December

2014: *Descrizioni dell'India nell'Italia del Sei-Settecento a partire dalla querelle sui riti malabarici*, at the Conference *Milano, l'Ambrosiana, e la conoscenza dei Nuovi Mondi (secoli XVII-XVIII)*, Milan, 26-28 November

2014: *Les missions du Madurai au XIXe siècle*, at the Conference *La Compagnie de Jésus de sa Suppression (1773) à son Rétablissement (1814)*, Pontificia Università Gregoriana, Ecole Française de Rome, 6-8 November

2014: *El antijesuitismo, la antigua y la nueva Compañía de Jesús. Nuevas perspectivas de investigación*, Universidad Ibero-Americana, Ciudad de Mexico, August

2014: *The Province of Madurai between the Old and New Society of Jesus* – Boston College, June

2014: Cycle of conferences *Para uma Historia da Companhia de Jesus*, 19-23 May, Lisboa

2014 3d meeting of the *Jesuits and Globalisation project* – Fiesole, May

2013: 2nd meeting of the *Jesuits and Globalisation project* - Oxford, October

2013: *La recezione dei decreti tridentini in India tra Dubia circa sacramenta e querelle des rites*, at the Conference *Trento and Beyond: The Council, other Powers, other Cultures*, October

2013: Chairman for the panel *Jesuit and slavery*, Sixteenth Century Society Conference, Puerto Rico, October

2013: *Appropriations et constructions identitaires. Le modèle ignatien dans les congrégations d'hommes et de femmes après 1773 en Europe et en Amérique*, Louvain, July

2013: *L'histoire indienne de la Compagnie de Jésus après sa suppression et dans la longue durée du XIXe siècle*, in *De la Suppression à la Restauration de la Compagnie de Jésus: nouvelles perspectives de recherches (II)*, Ecole Française de Rome, June

2013: *Le origini della disputa sui riti cinesi*, at the conference *Missioni, saperi e adattamento tra Europa e imperi asiatici*, University of Macerata, May

2013: 1st meeting of the *Jesuits and Globalisation project* - Washington DC, May

2012: Round table to the conference *De la Suppression à la Restauration de la Compagnie de Jésus: nouvelles perspectives de recherches (I)*, Ecole Française de Rome

2011: *The Rites controversy in the Early Modern World*, international conference organized by EHESS, Paris, 26-27 may.

2011: *Los Jesuitas .Religión, política y educación (Siglos XVI-XVIII)*, international conference organized by Universidad Pontificia Comillas-IULCE, 22-25 june.

2010: *Francisco de Borja y su tiempo 1510-1572. Política Religion y Cultura en la Etad Moderna*, international conference organized by CEU and CSIC, Valencia 7-10 april, with the paper *La dimissione dall'ordine al tempo di Francisco de Borja: una nuova questione storiografica*.

2010: Annual Meeting of the Renaissance Society of America, Venice 7-10 april, with the paper *A geography of the Jesuit perfection: concerning the inquiry De detrimentis promoted by Claudio Acquaviva*.

2009: *Percorsi di gesuiti tra dissidenze e obbedienza. Scienze, pastorale, politica (secc. XVI-XIX)*, international conference at the Fondazione Bruno Kessler, Trento, 10-11 december, with the paper *Dissentire per sopravvivere: la Compagnia di Gesù in Russia fra Sette e Ottocento*.

2008: *La Compañía de Jesús y su proyección mediática*, international conference at the Universitat Autònoma de Barcelona, 20-30 october, with the paper *Propaganda, diffamazione e opinione pubblica: i gesuiti e la querelle sui riti malabarici*.

2008: *Permanenze e cambiamenti nella storia dell'Inquisizione. Per una discussione di Andrea Del Col, 'L'Inquisizione in Italia'*, Scuola Normale Superiore di Pisa, with the paper *L'inquisizione romana e lo scontro con le culture orientali*.

2008: Annual Meeting of the Renaissance Society of America, Chicago (section: *The Communication of Appearances: Dress and Identity in the Early Modern World*), with the paper: *Spies, Mandarins, Brahmins: the Jesuits and their disguises*.

2008: *Storia e Archivi dell'Inquisizione a dieci anni dall'apertura dell'Archivio della Congregazione per la dottrina della fede*, international conference at the Accademia Nazionale dei Lincei, Rome, with the paper: *Inquisizione romana e riti malabarici: una controversia*.

2006: *Dallo spirito alla struttura. Le Costituzioni e lo sviluppo della cultura gesuitica*, international conference at the Pontificia Università Gregoriana, Rome, with the paper: *Giano bifronte: la Compagnia di Gesù tra Imago primi saeculi (1640) e antigesuitismo secentesco*.

2004: *La Compagnia di Gesù tra eresia e ortodossia. Dalla fondazione dell'ordine alla conclusione del concilio di Trento*, conference at the Fondazione Firpo, Turin, with the paper: *I gesuiti al concilio di Trento*.

2004: *La Russia e i gesuiti nel regno di Paolo I e Alessandro I*, international congress at the Pontificia Università Gregoriana, Rome, with the paper: *Un rapporto conflittuale: gesuiti, ortodossi e conversioni al cattolicesimo nella Russia del primo Ottocento*.

2004: *La Russia tra oriente e occidente*, congress at the Dipartimento di Storia dell'Università di Pisa, with the paper: *Sospesa tra due mondi: la Compagnia di Gesù in Russia (1772-1820)*.

2003: *I gesuiti in Europa durante la soppressione (1762-1814): cultura, politica, religione*, congress at the Dipartimento di Scienze dell'Educazione e della Formazione dell'Università degli Studi di Torino, with the paper: *La catena ininterrotta: i gesuiti in Russia tra cultura, politica e religione*.

2003: *Antijésuitismes de l'époque moderne*, international conference organised by CARE (EHES) Paris-Rome, with the paper: *Antigesuitismo gesuita e antigesuitismo politico: i Monita Privata Societatis Jesu*.

2002: *The Jesuits II: Cultures, Sciences, and the Arts, 1540-1773*, international conference at Boston College, Chestnut Hill, Massachusetts, with the paper: *Between History and Myth: The 'Monita Secreta Societatis Jesu'*.

2002: *Rossija i Iezuity v carstvovanie Ekateriny II, 1772-1796*, international congress at the Historical Institute of the Science Academy of Moscow, with the paper: *Vyzivanije iezuitov v Rossii v publicistike togo vremeni: nekotorye mnenija, in Rossija i Iezuity 1772-1820*.

1995: *Papes et Papauté au XVIIIe siècle*, international congress organised by the Société du XVIIIe siècle, Chambéry, with the paper: *Il paradosso dei gesuiti: contro il papa per fedeltà al papa*.

PUBLICATIONS:

I. BOOKS:

1. *Le astuzie dei gesuiti. Le false Istruzioni segrete della Compagnia di Gesù e la polemica antigesuita nei secoli XVII e XVIII*, Roma, Salerno Editrice, 2000 [riedito nella collana "Biblioteca storica" de "Il Giornale"]
2. *I gesuiti. Dalle origini alla soppressione 1540-1773*, Roma-Bari, Laterza, 2004
3. *The Wily Jesuits and the Monita Secreta*, St. Louis, Institute of Jesuit Sources, 2005 (traduzione inglese de *Le astuzie dei gesuiti. Le false Istruzioni segrete della Compagnia di Gesù e la polemica antigesuita nei secoli XVII e XVIII*)
4. *Los Jesuitas desde los orígenes hasta la supresión*, Buenos Aires, Libros de la Araucaria, 2007 (traduzione spagnola de *I gesuiti. Dalle origini alla soppressione 1540- 1773*)
5. *Una strana alleanza. La Compagnia di Gesù in Russia dal 1772 al 1820*, Napoli, Bibliopolis, 2008 [ma 2010]

6. *I gesuiti dalle origini alla soppressione 1540-1773*, Roma, Laterza, 2013 [reprint in a new series of the volume published in 2004]

II. ED. BY:

M.Caffiero-F. Motta-S. Pavone, *Identità religiose e identità nazionali in età moderna*: numero monografico di “Dimensioni e problemi della ricerca storica”, 1/2005.

S. A. Meyer-S.Pavone, *Storie per tutti. Ricerca e diffusione del sapere*, numero monografico de “Il capitale culturale. Studies on the value of Cultural Heritage”, n. 8, 2013.

III. ESSAYS:

1. *Accademia di Polock, collegi gesuiti e riforme statali in Russia all'inizio del XIX secolo*, in “Orientalia Christiana Periodica”, 61, (1995), pp. 163-194.

2. voce *Marcello Franciarini* in Dizionario Biografico degli Italiani, Rome, 1998, vol. 50, pp. 135-137.

3. *Il paradosso dei gesuiti: contro il papa per fedeltà al papa*, in *AA.VV., Papes et papauté au XVIIIe siècle*, Paris, Honoré Champion Éditeur, 1999, pp. 219-238.

4. *L'avanzata dell'Islam in terra d'Europa*, in “Civiltà del Rinascimento”, a. I, n. 3, aprile 2001, pp. 8-19.

5. *Opulenti e fastosi i banchetti degli zar*, in “Civiltà del Rinascimento”, a. I, n. 4, maggio 2001, pp. 54-61.

6. *Rodolfo II: un imperatore mago*, in “Civiltà del Rinascimento”, a. I, n.6, luglio 2001, pp. 26-33.

7. *I Gesuiti nella Terra del Sol Levante*, in “Civiltà del Rinascimento”, a. I, n. 9, Ottobre 2001, pp. 16-25.

8. *Trent'anni di paura con Ivan il Terribile*, in “Civiltà del Rinascimento”, a. I, n. 10, novembre 2001, pp. 24-33.

9. *Anatomia di un corpo religioso. Identità della Compagnia di Gesù e identità della Chiesa*, in “Annali di Storia dell'Esegesi”, 19/2, 2002, pp. 347-355.

10. *Between History and Myth: The 'Monita Secreta Societatis Jesu'*, in J.W.O'Malley- G.A.Bailey- S.J.Harris-T.F.Kennedy, *The Jesuits II: Cultures, Sciences and the Arts, 1540- 1773*, Toronto, 2006, pp. 50-65.

11. *'Ribelli, seduttori, machinatori, impostori': il complotto gesuita e la sua origine secentesca*, in “Roma moderna e contemporanea”, XI, 2003-1, pp. 195-227.

12. *Antigesuitismo politico e antigesuitismo gesuita: alcuni testi a confronto*, in “Rivista di storia e letteratura religiosa”, 2004, pp. 255-282).

13. *Vyživanije izevuitov v Rossii v publičistike togo vremeni: nekotorye mnenija (La sopravvivenza dei gesuiti in Russia nella pubblicistica del tempo)*, in *Rossija i Iezuity 1772- 1820*, Moscow, Nauka, 2006, pp. 112-135.

14. *Preti riformati e riforma della Chiesa: i gesuiti al concilio di Trento*, in “Rivista Storica Italiana”, CXVII, 1/2005, pp. 110-134.

15. *La catena ininterrotta: i gesuiti in Russia tra cultura, politica e religione*, in P. Bianchini (ed.), *Morte e resurrezione di un ordine religioso. La Compagnia di Gesù durante la soppressione (1759-1814)*, Vita e Pensiero, Milan 2005, pp. 181-200.

16. *Religiosnyj konflikt: izevuity, pravoslavnye i obraščeniya v katolicism v Rossii načala XIX veka in Rossija i Iezuity 1772-1820 [Un rapporto conflittuale: gesuiti, ortodossi e conversioni al cattolicesimo nella Russia*

di primo Ottocento], Moscow, Nauka, 2006, pp. 215-236).

17. F.Motta-S.Pavone, *Per una storia comparativa degli ordini religiosi, introduzione al numero monografico su Identità religiose e identità nazionali in età moderna*, in M. Caffiero- F. Motta-S. Pavone (a cura di), "Dimensioni e problemi della ricerca storica", 1/2005.pp. 13-24.

18. voci: *Arte e Storia, editoriale, Bardi, casa editrice, La Civiltà Cattolica, Libreria del Littorio, Libreria dello Stato, Libreria Editrice Salesiana, Libreria Scolastica Nazionale*, in Teseo '900. *Editori scolastico-educativi del primo Novecento*, edited by G. Chiosso, Editrice Bibliografica, Milan 2008; pp. 33-34, 52-53, 107-110, 317-318, 320-322, 330-331, 331-334.

19. *Rinascimento anticlericale e opinione pubblica. Pavone legge Niccoli*, in "Storica", XIII, 2007, pp. 141-151.

20. *Antijésuitisme politique et antijésuitisme jésuite: une comparaison de quelques textes*, in P.-A. Fabre-C. Maire, *Les Antijésuites. Discours, figures et lieux de l'antijésuitisme à l'époque moderne*, Presses Universitaires de Rennes, Rennes, 2010, pp. 139-164.

21. voci: *Achille Gagliardi, Ignazio di Loyola, Gesuiti e Inquisizione romana, Monita secreta, Antonio Possevino, Riti cinesi, Riti malabarici*, in A. Prospero (diretto da), *Dizionario storico dell'Inquisizione*, Pisa, Edizioni della Scuola Normale Superiore, 2010.

22. *Giano bifronte: la Compagnia di Gesù tra Imago primi saeculi (1640) e antigesuitismo secentesco*, in T.M. Mc Coog s.j (ed. by), *Ite inflammate omnia. Selected Historical Papers from Conferences held at Loyola and Rome in 2006*, Institutum Historicum Societatis Iesu, Roma 2010, pp. 229-254.

23. *Tra Roma e il Malabar: il dibattito intorno all'amministrazione dei sacramenti ai paria nelle carte dell'Inquisizione romana (secc. XVII-XVIII)*, in M. T. Fattori (a cura di), *Discipline e prassi sacramentali in contesti extra Europei, XVI-XVIII secolo*, numero monografico di «Cristianesimo nella storia», 31/2010, pp. 647-680.

24. *Inquisizione romana e riti malabarici: una controversia*, in *A dieci anni dall'apertura dell'Archivio della Congregazione per la dottrina della fede: Storia e Archivi dell'Inquisizione (Roma 21-23 febbraio 2008)*, [Atti dei Convegni Lincei 260], Scienze e Lettere, Roma 2011, pp. 145-161.

25. *Propaganda, diffamazione e opinione pubblica: i gesuiti e la querelle sui riti malabarici* in M. Donattini, G. Marcocci, S. Pastore (a cura di), *L'Europa divisa e il nuovo mondo* (vol. II degli Studi in onore di Adriano Prospero), Edizioni della Scuola Normale Superiore, Pisa 2011.

26. *I Gesuiti in Italia 1548-1773*, in S. Luzzatto-G. Pedullà (dir. da), *Atlante della Letteratura Italiana*, vol. II: *Dalla Controriforma alla Restaurazione* (a cura di E. Irace), Torino, Einaudi 2011, pp. 359-373.

27. *La predicazione nel Seicento*, in S. Luzzatto-G. Pedullà (dir. da), *Atlante della Letteratura Italiana*, vol. II: *Dalla Controriforma alla Restaurazione* (a cura di E. Irace), Torino, Einaudi 2011, pp. 522-526.

28. *I gesuiti in Italia durante la crisi della Compagnia*, in S. Luzzatto-G. Pedullà (dir. da), *Atlante della Letteratura Italiana*, vol. II: *Dalla Controriforma alla Restaurazione* (a cura di E. Irace), Torino, Einaudi 2011, pp. 803-809.

29. *Venezia, 5 ottobre, 1607: assassinare il letterato*, in S. Luzzatto-G. Pedullà (dir. da), *Atlante della Letteratura Italiana*, vol. II: *Dalla Controriforma alla Restaurazione* (a cura di E. Irace), Torino, Einaudi 2011, pp. 323-330.

30. *I dimessi dalla Compagnia negli anni del generalato di Francesco Borgia: una nuova questione storiografica*, in E. García Hernán-M.del Pilar Ryan (ed.), *Francisco de Borja y su tiempo. Política, Religión y Cultura en la Edad Moderna*, Valencia-Roma, Albatros Ediciones-Institutum Historicum Societatis Iesu 2011, pp. 465-480.

31. *Dissentire per sopravvivere. La Compagnia di Gesù in Russia alla fine del Settecento*, in F. Alfieri - C. Ferlan (a cura di), *Avventure dell'obbedienza nella Compagnia di Gesù. Teorie e prassi fra XVI e XIX secolo*, Il Mulino, Bologna 2012, pp. 195-225.
32. *Dentro e fuori la Compagnia di Gesù: Monsignor Visdelou tra riti cinesi e riti malabarici*, in J. Martínez-Millán-H. Pizarro Llorente-E. Jimenez Pablo (coordinatori). *Los jesuitas: Religión, política y educación (siglos XVI-XVIII)*, Universidad Pontificia Comillas, Madrid 2012, p. 943-960.
33. *Muzzarelli, Alfonso*, in *Dizionario Biografico degli Italiani*, Istituto dell'Enciclopedia Treccani, Roma, 2012, vol. 77, pp. 620-623.
34. *Niccolai (o Nicolai), Alfonso*, in *Dizionario Biografico degli Italiani*, Istituto dell'Enciclopedia Treccani, Roma, 2013, vol. 78, rinvio on-line p. 315, ed. on line: [http://www.treccani.it/enciclopedia/alfonso-niccolai_\(Dizionario_Biografico\)/](http://www.treccani.it/enciclopedia/alfonso-niccolai_(Dizionario_Biografico)/).
35. *Spie, Mandarini, Bramini: i gesuiti e i loro travestimenti*, in *Il Capitale culturale. Studies on the Value of Cultural Heritage*, 7, 2013, pp. 227-248.
36. *A Saint Under Trial: Ignatius of Loyola Between Alcalá and Rome*, in R.A. Maryks (ed. by), *Brill's Companion to Ignatius of Loyola: Life, Writings, Spirituality, Influence*, Brill, Leiden, 2014, pp. 45-65.
37. *Antijesuitismo y Filiojesuitismo: dos identidades ante la restauración* - Coordinadores: S. Monreal, S. Pavone, G. Zermeño, Universidad Ibero-Americana, Ciudad del Mexico, 2014.
38. *El antijesuitismo, la antigua y la nueva Compañía de Jesús. Nuevas perspectivas de investigación*, in *Antijesuitismo y Filiojesuitismo: dos identidades ante la restauración* - Coordinadores: S. Monreal, S. Pavone, G. Zermeño, Universidad Ibero-Americana, Ciudad del Mexico, 2014, pp. 27-50.
39. *The province of Madurai between the Old and New Society of Jesus*, in R.A. Maryks-J. Wright (ed. by), *Jesuit Survival and Restoration*, Brill, Leiden, 2015 [but 2014], pp. 331-352,
40. *Antijesuitismo (età moderna)*, in *Dizionario storico-tematico "La Chiesa in Italia"*, directed by F. Lovison, vol. I: a cura di Luigi Michele de Palma - Massimo Carlo Giannini, in <<http://www.storiadellachiesa.it/lemmario-volume-i/>>
41. *Antijesuitismo (età contemporanea)*, in *Dizionario storico-tematico "La Chiesa in Italia"*, directed by F. Lovison, vol. II: a cura di Roberto Regoli - Maurizio Tagliaferri, in <<http://www.storiadellachiesa.it/lemmario-volume-ii/>>
42. S. Pavone, *'Une histoire de longue durée. Le modèle ignatien par les hommes et par les femmes. Les hommes'*. In: S. Mostaccio, Ma. Caffiero, J. De Maeyer, P.-A. Fabre, Alessandro Serra, *Echelles de pouvoir, rapports de genre : femmes, jésuites et modèle ignatien* (L'atelier d'Erasmus. Histoires, Littératures, Livres), Presses Universitaires de Louvain: Louvain-la-Neuve, 2014, pp. 3-13.

IN PRESS:

- Banishment, Exile and Opposition: Jesuit Crises before 1760s*, in "Lusitania Sacra"
Jésuites et rites orientaux dans les documents des Congrégations Romaines, in P.-A- Fabre, I. Zupanov, *The Rites Controversy in the Early Modern World*, Brill, Leiden
La recezione dei decreti tridentini in India tra Dubia circa sacramenta e querelle des rites, in A. Prospero, M. Catto (eds. By), *Trento and Beyond: The Council, other Powers, other Cultures*, Brepols,
Descrizioni dell'India nell'Italia del Sei-Settecento a partire dalla querelle sui riti malabarici, in "Studia Borromaeica"

REVIEW-ARTICLES:

1. P.-J. Clorivière-A. de Cicé, *Correspondance 1787-1804*, in "Cristianesimo nella storia", 17, (1996), pp. 668-670

2. AA. VV., *Hommes de Dieu et Révolution en Provence*, in "Cristianesimo nella storia", 20, (1999), pp. 218-222
3. M. Inglot, *La Compagnia di Gesù nell'Impero russo (1772-1820) e la sua parte nella restaurazione generale della Compagnia*, in "Rivista di storia e letteratura religiosa", XXXV, (1999), 3, pp. 616-619
4. M. Catto, *Un Panopticon catechistico. L'arciconfraternita della dottrina cristiana a Roma in età moderna*, Edizioni di Storia e Letteratura, Rome 2003; in "Rivista di storia del cristianesimo", 2, 1/2005, pp. 266-271
5. M. Caffiero, *Battesimi forzati. Storie di ebrei, cristiani e convertiti nella Roma dei papi*, Viella, Rome 2004, published in "Archivio Storico Italiano", 2006, pp. 353-356
6. S. Pastore, *Il vangelo e la spada. L'Inquisizione di Castiglia e i suoi critici*, Roma, Edizioni di storia e letteratura, 2003, in "Hispania sacra".

REVIEWS TO THE WORKS OF SABINA PAVONE:

Le astuzie dei gesuiti, Salerno, Roma 2000:

1. rev. of C. Medail, in "Corriere della Sera", 27 ottobre 2000, p. 33
2. rev. of D. Carpanetto in "L'Indice dei libri del mese", n. 4, aprile 2001, p. 9
3. rev. of F. Motta, in "Rivista di storia e letteratura religiosa", 2003, 1, pp. 176-178
4. rev. of A. Mancina, in "Archivum Historicum Societatis Iesu", 144, LXXII (2003), pp. 439-443
5. rev. of N. Venturini, in "La Civiltà Cattolica", 2001, II, pp. 49-52
6. rev. of L. Szczycki, in "Archiv für Reformationsgeschichte. Beiheft Literaturbericht ", 30 (2001), pp. 58-59.
7. rev. of J. Tazbir, in "Odrodzenie i Reformacja w Polsce", 45 (2001), pp. 270-271
8. rev. of D. Alden, in "Theological Studies", 68, 1 Mr 2007, p. 215

I gesuiti dalle origini alla soppressione, Laterza, Roma-Bari 2004:

1. rev. of A. Groppi, in "Il Foglio", a. IX, n. 328, 27 novembre 2004
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Sabina Pavone is Assistant Professor at the University of Macerata.

She graduated in East-European History from Rome University in 1992. While doing her doctorate degree she was able to profit from the high scientific level and multi-disciplinary environment at the Scuola Normale Superiore in Pisa, particularly through attending Prof. Mario Rosa's Modern History and Prof. Armando Petrucci's Palaeography seminars. During those years, monthly scholarships at the ENS in Paris enabled her to broaden her research perspectives and methodology into the international dimension, aided particularly by her use of the Italian, French, Polish and Russian archives. In addition, since 2000 Sabina

Pavone has been part of Adriano Prosperi's research group on the Roman Inquisition in the Early Modern Age (having taken part in all of this group's national research projects –PRIN- financed by the Italian Ministry for Universities and Scientific Research). The same working group – under the leadership of A. Prosperi – also completed the Dizionario storico dell'inquisizione project, to be published by Edizioni della Scuola Normale Superiore di Pisa, for which the candidate contributed to the headword definitions and also wrote numerous entries.

Then, after her doctorate years, Sabina Pavone won a two-year scholarship to the Scuola di Studi Storici of the Istituto Italiano per gli Studi Filosofici (headed by Prof. Tullio Gregory) and here, too, was able to benefit from the institution's multi-disciplinary environment by widening her interests and skills in the philosophical and literary fields and taking part in the School's monthly seminars involving internationally renowned teachers (including C. Vasoli, M. Fumaroli, and B. Neveu). Subsequently, she received two temporary lecturerships, the first at the Political Science Department in the University of Rome "La Sapienza", and the second at the Educational Sciences Department in the University of Bari, with which she still collaborates.

She also had in 2011 the "qualification de maitre de conference" for the section: 22- Histoire et civilisations : histoire des mondes modernes.

At the scientific level, her research area is situated at the intersection of various disciplines: institutional history, religious history and cultural history, and focuses on two areas: the first concerns the penetration of Catholicism into Poland and Russia in the modern age, while the second is aimed at investigating the relationship between the religious orders and the Roman Inquisition. After her thesis on the survival of the Jesuits in Russia at the end of the 18th century, Sabina Pavone published numerous essays on Catholicism and the Jesuits in the Czarist Empire in Italian and Russian, and took part in many international meetings. She wrote a book on the Black Legend of the Society of Jesus, examining the genesis and fortunes of an anti-Jesuit libel published at Cracow in 1614 (*Monita privata Societatis Jesu*). She has also published various contributions on anti-Jesuitism in international journals and books. Sabina Pavone then published a summary of the history of the Jesuits from their origins to their suppression. Responding to the recent historiographical debate on centre and periphery, she highlighted the international dimension of the Society and its capacity to adapt to quite different social and geographical contexts. Conscious of the importance of studying modern Europe beyond national boundaries from a comparative viewpoint, effective above all in the investigation of religious phenomena and practices, she collaborated with Marina Caffiero and Franco Motta in organising a day of study on *Identità religiose e identità nazionali in età moderna* (Religious and national identities in the modern age), where specialists were able to encounter each other on the problem of collective identity and the relationship between states and religious orders in the modern age within a European perspective.

As regards the relationship between the Roman Inquisition and religious orders, she has focused her research on the field of the difficult relations between the Church of Rome and Eastern cultures by investigating the querelle relating to the Chinese and Malabar Rites between the 17th and 18th centuries. The results of this research were presented in several prestigious centres, such as the Accademia dei Lincei in Rome, the annual meeting of the Renaissance Society of America, the Autonomous University of Barcelona (2008).

She is now studying the inquisitorial material relating to *Dubia circa sacramenta* and *Matrimonia mixta* in the lands of the missions. She realised that these questions were also of great interest to the Russian Orthodox world and were largely unexplored from the point of view of historiography. Sabina Pavone therefore decided to make use of her interlocking research skills – as much historiographic as archival - on Eastern Europe and the Church of Rome to investigate the theme of mixed marriage in the Czarist Empire. In May 2007 she was invited to hold seminars by EHESS's CERCEC and CARE centres, where she was able to make fruitful contacts with these institutions.

Research results

In the course of a research career lasting ten years, Sabina Pavone has achieved important results by responding to innovations in the historiographical debate of today (case studies, *histoire croisée*) and putting them to good use in her archival research and interpretative work. Her capacity for independent, critical thought is confirmed by her participation in important international meetings and also by the publication of her books and essays in recognised specialist journals. Her research topics on anti-Jesuitism in Europe in the modern age have made evident the importance of both this topic and religious propaganda for understanding the genesis of public opinion in Europe, by proposing a periodisation which is earlier than that of Habermas. In particular, in her book *Le astuzie dei gesuiti* she emphasised the need to combine sources of different

kinds (memoirs, correspondence, archival material, legal sources, literary texts) to understand the origin and formation of a topos such as the “two-faced scheming” of the Jesuits. The decision to study a religious order such as the Society of Jesus from a perspective that also takes account of its impact on public opinion has opened up new research fields that have been taken up by other researchers. They also contributed to the approach taken at the meeting in October 2008, organized by the Universidad Autònoma de Barcelona (La Compañía de Jesús y su proyección mediática). As regards Russian history, Sabina Pavone’s research on the penetration of Catholicism into the country was carried out using new archival sources, such as those of the Bibliothèque Slave and the Italian and Polish archives of the Society of Jesus and showed the importance of escaping from the ideological and institutional dimension into which research on relations between Russia and the Catholic Church in the modern age had been concentrated until recent times. Analysis of Catholic minorities’ confessional practices, as well as the educational institutions set up for, among other things, proselytising, have allowed an examination of the networks of relations between minorities and the rest of Russian society, especially in St. Petersburg at the end of the 18th century.

Recognition of Sabina Pavone’s work within the academic community has been helped by the publication of her works in five different languages (Italian, English, French, Spanish and Russian). She has therefore had the chance to discuss her results at an international level, obtaining valuable recognition by having her work reviewed in important European and American journals and receiving invitations to take part in international meetings. The European dimension has been equally present in her research work, both at the archival level – using, moreover, archives of various different kinds (religious, diplomatic, state and family archives) – and at the level of secondary sources, given the ample access she has had to libraries in several countries (Italy, France, Spain, England, Poland, Russia and the United States).

Independent thinking and leadership qualities

In her lengthy research career Sabina Pavone has been able to demonstrate a capacity for original research in her field as well as an ability to manage research projects of international dimensions. In 1996, together with other young historians, she set up the Associazione RSM (Multimedia Historical Research Association) which produced various CD-ROMs for several newspapers and for the publishing house Laterza. This included a CD-ROM entitled *La Resistenza 1943-1945*. Involving more than fifty writers, this project was managed by Sabina Pavone and the other four members of the Association RSM. From 1999 to 2000 she was the coordinating editor for another large project financed by the Ministry for Universities and Scientific Research and the Universities of Cagliari, Roma, Turin and Viterbo. This involved more than a hundred writers in the production of a biographical dictionary of the Left in Europe, published in 2000 under the title *Una enciclopedia della sinistra europea nel XX secolo*. Sabina Pavone's involvement in these projects enabled her both to extend her research skills to cover the contemporary period and to strengthen her organisational ability through the management of projects of European dimensions, broadening considerably her network of contacts. Since 2000, she has also been involved in a large research project into the Roman Inquisition, coordinated by Prof. Adriano Prosperi, and has helped organise annual seminars for the research group. This activity has enabled her to develop skills in the management of academic research, fund raising, network building etc.

Sabina Pavone has taught for almost ten years at various universities (Rome, Bari and Taranto), enabling her to perfect her teaching skills. This activity has also included the creation of working group seminars. Supervising theses relating mainly to the history of religion in eastern Europe has also given her the opportunity to oversee and advise students in their research work.